HOME ENTHRONEMENT OF THE SACRED HEART

His Eminence Albert Cardinal Meyer, in a televised talk given on May 31, 1964, said: "The enthronement of the Sacred Heart in a home is not just a pretty ceremony once performed and then forgotten. It is a way of life. It is the official and social recognition of the loving kingship of the Heart of Jesus in a Christian family." The Cardinal also noted that the presence of a priest is not necessary at the enthronement; that the father of the family may conduct the ceremony; but that if a priest were present he could bless the picture or statue of the Sacred Heart during the rite. The present suggested ceremony may be adapted according to circumstances, depending on whether a priest or the father of the family presides at the enthronement.

On entering the home the priest sprinkles holy water in the living room and on the members of the family, saying:

Purify me with hyssop, Lord, and I shall be clean of sin. Wash me, and I shall be whiter than snow. Have mercy on me, God in your great kindness. Glory be to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, etc.

P: Our help is in the name of the Lord.

All: Who made heaven and earth.

P: Lord, heed my prayer.

All: And let my cry be heard by you.

P: The Lord be with you.

All: May He also be with you.

Let us pray.

Hear us, holy Lord and Father, almighty everlasting God, and in your goodness send your holy angel from heaven to watch over and protect all who live in this home, to be with them and give them comfort and encouragement; through Christ our Lord.

All: Amen.

757

Let us pray.

Lord Jesus Christ, as I, in all humility, enter this home, let there enter with me abiding happiness and God's choicest blessings. Let serene joy pervade this home and charity abound here and health never fail. Let no evil spirits approach this place but drive them far away. Let your angels of peace take over and put down all wicked strife. Teach us, O Lord, to recognize the majesty of your holy name. Sanctify our humble visit and bless 4 what we are about to do; you who are holy, you who are kind, you who abide with the Father and the Holy Spirit forever and ever.

All: Amen.

An Early Christian Inscription on a Home1

The victory is Christ's. Begone, Satan.
Our Lord Jesus Christ, God's Son and Word, lives here.
Nothing evil may come inside.
Jesus Christ, King of kings and Lord of lords,

in your mercy keep your eyes on this house day and night This is the Lord's door.

Those who come through it must be just.
God the holy, God the strong, God the undying,
crucified for us, have mercy on us.

You have our trust, Lord; may we have your mercy.

The priest then blesses the picture or statue of the Sacred Heart, using the blessing of an image of our Lord on p. 549. Afterward he says:

Prayer of Christ the High Priest

At that time Jesus raised His eyes to heaven and said: "Father, the hour is come. Glorify your Son, that your Son may glorify you. You have given Him authority over all mankind, that He might give eternal life to all you have p. 87.

entrusted to Him. And this is the sum of eternal life—their knowing you, the only true God, and your ambassador Jesus Christ.

I have glorified you on earth by completing the work you gave me to do. And now, for your part, Father, glorify me in your bosom with the glory I possessed in your bosom before the world existed. I have made your name known to all men whom you singled out from the world and entrusted to me. Yours they were, and to me you have entrusted them; and they cherish your message.

consecrated. I consecrate myself, that they, in turn, may in reality be made me your ambassador to the world, so I am making the service of the truth. Your message is truth. As you have as the world finds nothing kin in me. Consecrate them to its evil influence. The world finds nothing kin in them, just take them out of the world, but only to preserve them from sage; and the world hates them, because they do not beand they are my crowning glory. Holy Father, keep them pray, but for those whom you have entrusted to me; for them my ambassadors to the world; and for their sake long to the world, just as I do not. I do not pray you to be one as we are one. I have delivered to them your mesloyal to your name which you have given me. May they yours they are. All that is mine is yours, and yours is mine; I am offering a prayer for them; not for the world do I

O Father, I will that those whom you have entrusted to me shall be at my side where I am. I want them to behold my glory, the glory you bestowed on me because you loved me before the world was founded. Just Father! The world does not know you, but I know you, and thus these men have come to know that I am your ambassador. I have made known to them your name, and will continue to make it known. May the love with which you loved me dwell in them, as I dwell in them myself.

Prayer to the Sacred Heart

Lord Jesus Christ, we acknowledge you as King of the universe. All that has been made exists for your glory. Exercise over us your sovereign rights. We now renew the promises of our baptism; we again renounce Satan and all his works and attractions; we again promise to lead a truly Christian life. And in a very special way we undertake to bring about the triumph of your rights and the rights of your Church. Sacred Heart of Jesus, we offer you our poor actions to obtain that all men acknowledge your sacred kingly power. May the kingdom of your peace be firmly established throughout the world.

All: Amen.

Lord Jesus Christ, who, while you were subject to Mary and Joseph, sanctified family life by your unexcelled virtues; grant that we, aided by Mary and Joseph, may be inspired by the example of your holy family, and so attain the happiness of living with them in heaven. We ask this of you who live and reign forever and ever.

All: Amen.

Lastly the priest blesses the family:

May the blessing of almighty God, Father, Son, And Holy Spirit, come upon you and remain with you forever.

All: Amen.